

GOOD NEWS FROM BRO. KEIM.

LOUISVILLE, STARK CO., O., Feb. 5, '94.

DEAR EVANGELIST.—The Louisville church with Bro. J. L. Kimmel as pastor just closed a two weeks meeting with seven accessions, all young people with good prospects for more to follow soon and the church much edified. While the meetings were increasing in interest and congregations growing in numbers, Bro. Kimmel was obliged to stop the meetings on account of serious sickness in his family in which he has our sympathy. Bro. Kimmel has been with us now nearly one year and his services have been very satisfactory, so much so, that he is secured for the ensuing year. Love to all.

Yours,
JOSIAH KEIM.

HOPKINS' MEETING AT NEW HIGHLAND CLOSED WITH FIVE CONFESSIONS.

AKRON, IND., Feb. 3, '94.

Our protracted meeting at New Highland, conducted by Bro. D. A. Hopkins, began Jan. 14th, and closed Feb. 2nd. We surely had good meeting—soul cheering and elevating. Our day meetings were more calculated to build up, and bind together. They were along the line of scripture study, prayer, song and social meetings. Members from other churches took part with us which increased the interest. The results of these meetings were, five by confession. These will be baptized in the near future. Many more were almost persuaded—but not quite.

SARAH C. STEPHEN.

BROTHER SHIVELY APPRECIATED.

GRATIS, OHIO, FEB. 5, 1894.

DEAR EDITOR:—Just a word for the EVANGELIST. I have been a member of the Brethren Church for some time. Had never taken the EVANGELIST, which I prize so highly. Had it not been for dear little sister Shively would not have the pleasure of it now. Our meeting closed with good results. Bro. Shively is holding a series of meetings at Alexandra, Ohio, and is having large attendance and deep interest.

We are so thankful for such a good shepherd as Bro. Shively. May the Lord bless his work is my prayer.

AN APPRECIATIVE READER.

CORNELL, ILL., Jan. 28, '94.

DEAR EVANGELIST—Enclosed find one dollar and fifty cents for your worthy paper another year. It is so full of victories won by the brave soldiers and defenders of the Brethren church who dare stand up before a wicked world and defend the Bible alone to be our watch word and to warn the people against creeds and disciplines made by weak humanity. It is God's word that will judge us all at the last day. Dear Brethren do not get weary. Oh, that the word might be preached so powerful that many will cry out, "What must we do?"

J. BARINGER.

AN HONEST HEART RESPONDS.

MILFORD, FEB. 2, 1894.

Dear Editor: Received your card. You say, do not forget monthly postal report, and if your correspondent is careless, urge him to be more faithful. This is a good hit. I will accept it as hitting me. I have promised God to be more loyal to his cause, to the church, to my brethren and to the part of the church paper that is entrusted to me. Hope by this week's issue we may see of your dear Homer's improvement. While you have not heard my words personally yet my sympathies have been in your behalf. Bro. Rench is in the midst of an interesting revival here. Pray for our success. We have good attendance, good interest.

Yours,
S. B. GRISSE.

ANKENYTOWN, O., Jan. 31, 1894.

January report: Only two sermons on account of the absence of Bro. J. Calvert and the writer of this report, from Jan. 8 until the 25. Arrived at Ankney in company with Sisters Cora and Sadie Leedy on above day, just in time for prayer meeting. Subject, "knowledge". The interest and attendance were not so good as it should have been. The sermon on Sunday the 7th at eleven o'clock and at seven were very encouraging, pointed and instructive, texts, Eph. vi 11, 12, John xvii, 4. Monday, subject, "The Holy Warfare" outline, every soldier must be clothed with the heavenly armor, and follow the instructions of the captain of our salvation in order to obtain the crown.

This church will hold her next communion services, Feb. 16. We extend a cordial invitation to all the Lord's children. Pray for us that we may be able to endure the cross.

ISAAC LEEDY.

WHY WOMEN SHOULD VOTE.

I believe that the great vices in our large cities will never be conquered until the ballot is put into the hands of women.—Bishop Simpson.

I believe that the enfranchisement of woman would be a direct benefit both to woman herself and to the State.—Rev. Charles F. Thwing.

In view of the terrible corruption of our politics, people ask, can we maintain universal suffrage? I say no, not without the aid of women.—Bishop Gilbert Haven.

I have not found a respectable reason why women should not vote, although I have read almost everything that has been written on the subject on both sides.—M. J. Savage.

In quite early life I formed the opinion that women ought to vote, because it is right, and for the best interests of the country. Years of observation and thought have strengthened the opinion.

I fully believe that the time has come when the ballot should be given to woman. Both her intelligence and her conscience would lead her to vote on the side of justice and pure morals.—Bishop Hurst.

I believe that the admission of wo-

man to the suffrage is in the line of God's providence, and that it is approved of by the spirit of the Bible and the experience of history.—Rev. William Burnet Wright.

As to woman suffrage, I know of many prejudices against it, but nothing that deserves to be called a reason. The reasons are all on the other side.—Professor Borden P. Bowne, Boston University.

We need the participation of woman in the ballot box. It is idle to fear that she will meet with disrespect or insult at the polls. Let her walk up firmly and modestly to cast her vote and if any one ventures to molest her the crowd will swallow him up as the whale swallowed Jonah.—Henry Ward Beecher.

Voting would increase the intelligence of women, and be a powerful stimulant to female education. It would enable women to protect their social, industrial, moral and educational rights. * * * Woman's vote would be to the vices in our great cities what the lightning is to the oak. * * * I believe that this reform is coming, and that it will come to stay.—Joseph Cook.

I leave it to others to speak of suffrage as a right or privilege, I speak of it as a duty. What right have you women to leave all this work of caring for the country with men? Is it not your country as well as theirs? Are not your children to live in it after you are gone? Are you not bound to contribute whatever faculty God has given you to make it and keep it a pure, safe and happy land?—James Freeman Clarke.

CIRCULATION OF THE BIBLE.

The sale of the Bible has gone on through the ages and over the religious world. Besides the circulation of private parties, the distribution of the Bible by the forty or fifty Bible societies is immense. Since 1894 the leading societies of England and America have distributed 203,000,000 copies of the whole Bible or part of it. The American Bible Society alone has distributed 55,500,000 copies.

The distribution last year ran up to 400,900 Bibles besides 370,700 Testaments and 141,000 separate books. The issues of British and foreign are still larger. The American society prints in fifty languages and dialects, and the British in two hundred.—Zion's Herald.

A LEGACY OF SHAME

Here is a will left by a drunkard of Oswego, N. Y.: I leave to society a ruined character and a wretched example. I leave to my parents as much sorrow as they can bear in their feeble state. I leave to my brothers and sisters as much shame and mortification as I could bring on them. I leave to my wife a broken heart—a life of shame. I leave to each of my children poverty, ignorance, a low character, and the remembrance that their father filled a drunkard's grave.—Sel.

O how many ways Satan has, in these "perilous" and "last times," to lead souls astray. Some went into anti-ordinancism, some, he set down on the stool of do-nothing, when they fell asleep, to rise, I fear, no more; but the greater number he sent into fanaticism. Satan even had the boldness to make some believe that they were past being taught by man, notwithstanding Paul's instruction to Timothy, 2 Tim. 2:2; others would look to a strange manifestation (which the devil made them believe was the power of God) for instruction and guidance of the Word.

An American firm contracted to build a railway from Acre to Damascus, a distance of 148 miles. The road will pass by the Sea of Galilee on the south. It is to be fully equipped as an American road, to be completed in eighteen months, and will cost \$5,750,000. Damascus now has 150,000 inhabitants, and is fifty miles from the important seaport of Beyrout. Acre, now called Alka, lies farther south on the Mediterranean, and the new railway will take a somewhat circuitous route, running southeast through lower Galilee, crossing the Jordan just below the Sea of Galilee and thence northeast to Damascus.

One says; "I get tired of hearing one man preach all the time." Possibly you do, because you hear in order to be entertained. If your hearing were directed to spiritual profit, you would not get tired so soon. Besides, if your sole object in going to church is to hear what the preacher has to say for your entertainment, your motive is more pagan than Christian. The great object in Church-going ought to be to worship God and do his will. The sermon is important, but subsidiary. You ought to be able to worship God amid the familiar surroundings of your own church better than anywhere else.

The question as to who preaches the sermon is much less important than the other question as to your own spiritual attitude toward God and the truth.

The congregation in Nast's chapel, near Morgantown, were stamped the other evening by the reflection from the search lights on exhibition at Indianapolis. They scattered under the impression that the world was coming to an end.

Horace Greely on proof reading: "As to proof reading I think a first rate, proof reader could always find a place in our concern within a month. But the place requires a universal knowledge of facts, names and spelling. Don't fancy the talent and knowledge, required for a mere secretary of state, president or any such trust will be sufficient."

COMMUNION NOTICE.

We have appointed a Lovefeast at Ankneytown, Feb. 17th, 1894, to which I invite all our brethren and sisters.

JESSIE CALVERT.